

# THIS IS NOT A TEST: Are you truly disaster ready?

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#### **Disclosures**

#### **Ruck-Shockey Associates, Inc. and presenters:**

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Board Member/Advisory Panel
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The Association of Healthcare Foodservice (AHF), Industry Advisory Board

Michael Salvatore, CEC, Senior Director

AHF Editorial Advisory Board Member

There are no conflicts of interest or financial relationship relationships related to this presentation.

#### **Introductions**:





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**CHAPTER** 

NYC Long Island



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# THIS IS NOT A TEST!

Disaster planning takes work...a lot of it. It is string-testing every "what if" and then some.

It is creating a plan in such detail that the packet could be handed to the next person walking down the hallway and could be easily and perfectly executed.

That is the greatest challenge.

Georgie Shockey, Principal Ruck-Shockey Associates, Inc.



On a scale of 1-5, are you prepared to execute your disaster plan, nownow?



# How much emergency water do you need per person/per day in gallons?

## **Emergency Response Reflections**







# After Thoughts....

NYC post 9/11

**Superstorm Sandy** 

Supply chain disruption

Expand "what if" string-testing; to include the unthinkable

Include portable RTE foods in disaster plan, store on-site

Share order guide/quantities with broadliner, have inventory set aside to guarantee availability







## Hindsight – What did we learn? (Part Two)

Lee Health - Preparation and what made the difference?



- What was the projected path?
- When to update and change plans?
- Who needs to be at the table?





# Are You Ready for Most Emergency/Disaster Types?

- Have your plan ready, do a simple matrix of needs/resources to event conditions.
- What is the same and what changes?
- Does everyone know the plan?
- Others that we have not listed?

| Type of Emergency                | Operational<br>Impacts | How Long Can You<br>Operate | Resources<br>Needed |
|----------------------------------|------------------------|-----------------------------|---------------------|
| Human Influence                  |                        |                             |                     |
| Fire of Infrastrucure            |                        |                             |                     |
| Vendor or Internal Labor         |                        |                             |                     |
| Disruptions (Strikes)            |                        |                             |                     |
| Protests Active Shooter/Threats  |                        |                             |                     |
| Bomb or Suspecious Items         |                        |                             |                     |
|                                  |                        |                             |                     |
| Major Illness                    |                        |                             |                     |
| Infectious Diseases              |                        |                             |                     |
| Food Borne Outbreak              |                        |                             |                     |
| Blood Pathogen Exposure          |                        |                             |                     |
|                                  |                        |                             |                     |
| Mechanical or Structural Failure |                        |                             |                     |
| Power Outage                     |                        |                             |                     |
| Water Outage                     |                        |                             |                     |
| Mechanical Failures              |                        |                             |                     |
| Elevator, Ovens, Transport       |                        |                             |                     |
| Building Infrastructure Loss     |                        |                             |                     |
| Technology Failures              |                        |                             |                     |
|                                  |                        |                             |                     |
| Natural Disasters                |                        |                             |                     |
| Earthquake                       |                        |                             |                     |
| Wildfire                         |                        |                             |                     |
|                                  |                        |                             |                     |
| Weather Related                  |                        |                             |                     |
| Flood/Hurricane                  |                        |                             |                     |
| Major Heat Event                 |                        |                             |                     |
| Wind Damage                      |                        |                             |                     |
| Snow, Ice (Inclement Weather)    |                        |                             |                     |
| Poor Air Quality                 |                        |                             |                     |
|                                  |                        |                             |                     |
|                                  |                        |                             |                     |





#### **Equipment Readiness & Purpose – Identify Vulnerabilities**

- What is your most used equipment?
- What would you do without it?
- What else can it do?
- How to strategically ask for new equipment to fit into your emergency plan.

#### (i) Food Cooked in Bulk



 Any of the equipment used for cooking (e.g. ovens, steam jacketed kettles) could become damaged, nonfunctional, and stop working.

#### (i) Food Blast Chilled



 The blast chillers for cooling food could become damaged, non-functional, and stop working.

#### (a) Carts rolled to elevators for delivery to the unit



 Elevators could become damaged, nonfunctional, and stop working for transporting food to the upper and lower levels of building to the wards.

#### (b) Washing & Sanitation of equipment, dishes, returned carts



- Equipment for Sanitation could become damaged, non-functional, and stop working.
- Water supply lines connecting to this equipment could become damaged, non-functional, and stop working
- Chemical and soap supplies for this equipment could be limited during an emergency.



#### Prework, During the Event and Hours to a Few Days Post

#### When you know the disaster type, you can anticipate some of the worst-case scenario outcomes.

- Make sure your team is ready with their personal plan! <u>www.ready.gov</u>
- Discuss with leadership department limitations and 'rules of engagement'
- Reference on TJC Planning Requirements
- Move vehicles (personal and department related)
- Plan for staff housing.
- Move dumpsters/compactors and have a backup ready to move in with your waste haulers
- Generator test:
  - What's on emergency power? Is it labeled? How?
  - How long can the generator run without refueling?
  - Test for connectivity before and then again during an outage.
- Set security for the buildings, department, and any area that has critical supplies to preserve.
- How can you train others in less than 24 hours?

#### **During and a Few Days Post-event:**

- Command centers are not just for the C-suites. One step up for the department.
- Shift rotations and roles = less burn out
- Key data you need daily/hourly from the main command center
- Staffing supplemented by others
- Vendor updates, what are the expectations, and can they meet your needs?
- Critical decisions about the building, stability of utilities, structure, roads, etc.



#### **Critical Steps to Protect Food Supply**

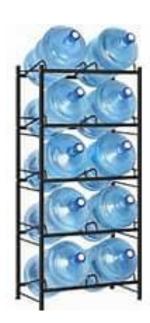
#### Menu planning

- Have a standing order allocated and ready to deliver from your broadliner
- Concentrate on ready-to-eat (RTE)
  - Electricity may be jeopardized
  - Lack of potable water to reconstitute concentrates

#### Test your supply capability

- Space
- Budget
- Rotation
- Technology and device backup

| TABLE NO. | PERSONS   | SERVER NO. | 0450-           | 1     |
|-----------|-----------|------------|-----------------|-------|
| BEV • APP | ET • SOUP | SALAD • EN | TREE • VEG • DE | SSERT |
|           |           |            |                 |       |
|           |           |            |                 |       |
|           |           |            |                 |       |
|           |           |            |                 |       |
|           |           | LIE PETER  |                 |       |
|           |           |            |                 |       |
|           |           |            |                 |       |
|           |           |            |                 |       |
|           |           |            |                 |       |
|           |           |            |                 |       |





| STANDING ORDERS |          |             |         |                                |
|-----------------|----------|-------------|---------|--------------------------------|
| SUPC#           | Quantity | Pack        | Brand   | Description                    |
| BREAKFAST       |          |             |         |                                |
| 7710965         | 1        | 8/36 OZ     | BBRLCLS | BREAD WHEATBERRY THICK 17 SL   |
| 9876822         | 1        | 10/36 OZ    | BKRSCLS | BREAD WHITE PULLMAN SLI        |
| 7632771         | 1        | 4/4.25LB    | PACKER  | BUTTER CHIP CONT UNSLTD 47 CT  |
| 3605730         | 1        | 210/.5 OZ   | HERO    | PRESERVE ASSORTED              |
| 8185894         | 1        | 1/96 CT     | KELLOGG | CEREAL ASST BWLPK FAM          |
| 6300495         | 6        | 24/8 OZ     | WHLFARM | MILK HOMOGENIZED ESL           |
| BEVERAGES       |          |             |         |                                |
| 4573002         | 2        | 96/2.5 OZ   | CITAVAR | COFFEE ARB 100% EURO FINE W/F  |
| 4202214         | 1        | 10/100 CT   | HSE REC | TEA BAG IND ENV                |
| O217760         | 4        | 32/6 OZ     | HOMEMKR | JUICE ORANGE PREMIUM           |
| 3049061         | 10       | 35/16.9OZ   | SAR BEV | WATER SPRING PET               |
| 6748479         | 4        | 1/400 CT    | WHLFARM | CREAMER HALF AND HALF ESL3/8OZ |
| 5965850         | 1        | 3000/1/10OZ | SERENE  | SUGAR PACKET                   |
| 5641725         | 1        | 2000/INDIV  | INDULGE | SUGAR SUB PACKET (SYS IMP)     |
| O830745         | 1        | 2000/INDV   | SPLENDA | SUGAR SUBSTITUTE               |
| 4383741         | 1        | 1/3000CT    | SWTPLUS | SUGAR SUB PCKT SYS IMP         |
| 6892731         | 10       | 24/12 OZ    | COCACOL | SODA COKE CLS NON DEPOSIT      |
| 6892780         | 10       | 24/12 OZ    | COCACOL | SODA COKE DIET NON DEPOSIT     |





#### **Critical Steps to Protect Food Supply**

#### Playbook with staff assignments by day/meal

- Which positions are responsible for what
- Leadership steps up one position, Director goes to Command Center

#### Schedule Documentation daily actions: who does what, where

| Meal        | Pr    | ер    | Ser   | ice   |   | Shif  | t     | Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-------------|-------|-------|-------|-------|---|-------|-------|-----|-----|-----|-----|-----|-----|-----|
|             | Begin | End   | Begin | End   |   | Begin | End   |     |     |     |     |     |     |     |
| Breakfast   | 03:00 | 05:00 | 05:00 | 07:00 | Α | 23:00 | 07:00 | 1   | 5   | 4   | 3   | 2   | 1   | 5   |
| Day Lunch   | 07:00 | 11:00 | 11:00 | 13:00 | В | 05:00 | 13:00 | 2   | 1   | 5   | 4   | 3   | 2   | 1   |
| Box Prep    | 13:00 | 15:00 |       |       | С | 11:00 | 19:00 | 3   | 2   | 1   | 5   | 4   | 3   | 2   |
| Dinner      | 15:00 | 17:00 | 17:00 | 19:00 | D | 17:00 | 01:00 | 4   | 3   | 2   | 1   | 5   | 4   | 3   |
| Safety      | 19:00 | 21:00 |       |       |   |       |       |     |     |     |     |     |     |     |
| Night Lunch | 21:00 | 23:00 | 23:00 | 01:00 |   |       |       |     |     |     |     |     |     |     |
| Box Load    | 01:00 | 03:00 |       |       |   |       |       |     |     |     |     |     |     |     |

| Position            | Team #1             | Team #2            | Team #3            | Team #4        | Team #5*            |
|---------------------|---------------------|--------------------|--------------------|----------------|---------------------|
|                     |                     |                    |                    |                |                     |
| Kitchen Manager     | Bucello, Michael    | Razzore, John      | Swider, Thomas     | Young, Jere    | Croker, Eric        |
| Kitchen             | Parlapanides, Paul  | Sauchelli, Anthony | Yoon, Eugene       | Vasquez, Eddie | Sauchelli, Anthony  |
| Dining Room Manager | Weinstein, Barry    | Stone, Thomas      | Greenberg, Bradley | Farkas, Miriam | Beemer, Christopher |
| Purchasing Manager  | Bereck, Andrea      |                    |                    |                | DiGirolamo, James*  |
| Alternates          |                     |                    |                    |                |                     |
| Aiternates          |                     |                    |                    |                |                     |
| Kitchen Manager     | Croker, Eric        | Gambino, Rudolf    |                    |                |                     |
| Kitchen             | Sauchelli, Anthony  | Kwak, Bonchul      |                    |                |                     |
| Dining Room Manager | Beemer, Christopher |                    |                    |                |                     |
| Purchasing Manager  | DiGirolamo, James*  |                    |                    |                |                     |

#### Breakfast 05:00-07:00

| Sunday                               |  |
|--------------------------------------|--|
| Coffee/Tea/Juice/Water               |  |
| Continental: Danish, Muffins, Bagels |  |
| -                                    |  |
| Smk Salmon & CC<br>Nutella           |  |
| Strawberries                         |  |
| Toast/Butter/Asst Jams               |  |
| Cereal Station/Milk                  |  |

Sunday

| Coffee/Tea/Soda/Water |  |
|-----------------------|--|
| Tomato Bisque         |  |
| Fried Chix            |  |
| Corn-on-the-cob       |  |
| Relish Tray           |  |
| Ice Cream Sundae      |  |
| Strawberries          |  |
| Snack Bar             |  |
|                       |  |

#### Dinner 17:00-19:00

| Sunday                |
|-----------------------|
|                       |
|                       |
| Coffee/Tea/Soda/Water |
| Tomato Bisque         |
| Roast Beef & Gravy    |
| Roasted potatoes      |
| Broccoli Spears       |
| Salad bar             |
| Chocolate Cobbler     |
| Snack Bar             |

| Coffee/Tea/Soda/Water |  |
|-----------------------|--|
| Beef Barley Soup      |  |
| Cheeseburgers/Rolls   |  |
| Fries/O-Rings         |  |
| Tossed Salad          |  |
| Cheesecake            |  |
| Bananas               |  |
| Snack Bar             |  |

#### Boxes 03:00-07:00

Sunday

| Coffee/Tea/Soda/Wa   | ter |
|----------------------|-----|
|                      |     |
| Roast Beef & Chedda  | ar  |
| Sour Cr & Onion Chip | ns  |
| Mayo/mustard         |     |
| Kit, Nap, S&P        |     |
| Pickle               |     |
| Strawberries         |     |
| Oatmeal Cookie       |     |



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# **Critical Steps to Protect Food Supply**

Quantity assignment (cases to attain pieces)

- Onsite stores
- Create safety
- Must be monitored and replaced
- Costly

#### Menu Template – Not a Plan!

|           | Day #1               | Day #2              | Day #3               | Day #4              |
|-----------|----------------------|---------------------|----------------------|---------------------|
| Breakfast | English Muffin (1)   | Fig Bar or granola  | Bagel (1)            | Fig bar or granola  |
|           | Peanut butter (2     | bar (1)             | Cream cheese (2      | bar (1)             |
|           | Tbsp.)               | Fruit, canned (1/2  | Tbsp.)               | Fruit, canned (1/2  |
|           | Fruit, Canned (1/2   | cup)                | Fruit, canned (1/2   | cup)                |
|           | cup)                 | Milk (4oz.)         | cup)                 | Milk (4oz.)         |
|           | Milk (4oz)           |                     | Milk (4 oz.)         |                     |
| Lunch     | Sliced Meat (3oz)    | Peanut Butter (2    | Sliced Meat (3oz)    | Peanut Butter (2    |
|           | Bread (2 slices or 2 | Tbsp.)              | Bread (2 slices or 2 | Tbsp.)              |
|           | oz.)                 | Jelly (2 Tbsp.)     | oz.)                 | Jelly (2 Tbsp.)     |
|           | Mayonnaise (2        | Bun/roll (2 Slices) | Mayonnaise (2        | Bun/roll (2 Slices) |
|           | Tbsp.)               | Canned pudding      | Tbsp.)               | Canned pudding      |
|           | Fruit, Fresh (1      | (1/2 Cup)           | Fruit, Fresh (1      | (1/2 Cup)           |
|           | serving)             | Juice (4oz)         | serving)             | Juice (4oz)         |
|           | Juice (4oz)          |                     | Juice (4oz)          |                     |
| Dinner    | Soup (1 cup)         | Tuna Mix            | Soup (1 cup)         | Canned beans (1     |
|           | Saltine crackers (1  | Saltine crackers (1 | Saltine crackers (1  | cup)                |
|           | pack)                | packet)             | pack)                | Saltine crackers (1 |
|           | Fresh vegetables     | Fresh vegetables    | Canned vegetables    | packet)             |
|           | (1/2 cup)            | (1/2 cup)           | (1/2 cup)            | Canned vegetables   |
|           |                      |                     |                      | (1/2 cup)           |

# **Order guide template: AFTER**

| Day Part                 | Item CodeHosp | 1(700) | Hosp 2 (400) | Hosp 3 (75) | Hosp 4 (25) | BHU (60) | Pack       | Brand    | Description  |   | Storage |
|--------------------------|---------------|--------|--------------|-------------|-------------|----------|------------|----------|--|---|---------|
| B'fast                   | 1535368       | 10     | 6            | 2           | 1           | 1        | 6/12 CT    | THOMAS   | Muffin English Original 2 oz   |   | D       |
| B'fast                   | 4009189       | 3      | 2            | 2 k         | 1 k         | 2 k      | 6/5 LB     | SYS CLS  | Peanut Butter Creamy   |   | D       |
| B'fast                   | 4714663       | 70     | 11           | ,           | 1           | ,        | 36/4 OZ    | DOLE     | Fruit Mix Bowl In Juice  |   | D       |
| B'fast                   | 52061         | 14     | 8            | 2           | 1           | 2        | 50/8 OZ    | MDW GLD  | 2% MILK  |   | c       |
| Lunch                    | 3057205       | 10     | 7            | 2           | 1           | 1        | 4/3 LB     | MORRELL  | Ham Deli Cooked Sliced .5Ounce   |   | С       |
| Lunch                    | 7003          | 78     | 45           | 8           | 3           | 7        | 1 ea       | Franz    | Whi Weat loaf  | В | D       |
| Lunch                    | 3718210       | 4      | 2            | 1           | 1           | 1        | 200/7/16OZ | KRAFT    | LITE MAYO  |   | D       |
| Lunch                    | 01515         | N/A    | N/A          | N/A         | 1           | 3        | 1/24 CT    | GRASMICK | Banana Fresh 24 Count  | Р | D       |
| Lunch                    | 01510         | 5      | 3            | 1           | N/A         | N/A      | 1/150 CT   | GRASMICK | Banana Petite Green Tip Fresh  | Р | D       |
| Lunch                    | 6320545       | 8      | 5            | 1           | 1           | 1        | 96/4OZ     | HC PLUS  | Juice Orange Stable  |   | C       |
| Dinner                   | 4104469       | 30     | 17           | 4           | 2           | 3        | 24/7.25OZ  | CAMPBEL  | Soup Chicken Noodle Low-Sodium   |   | D       |
| Dinner                   | 4114914       | 3      | 2            | 1           | 1           | 1        | 300/2 PK   | KEEBLER  | Cracker Saltine Zesta Unsalted   |   | D       |
| B'fast                   | 6056741       | 6      | 4            | 1           | 1           | 1        | 120/.89 OZ | NAT VLY  | Snack Bar Granola Variety Pak  |   | D       |
| B'fast                   | 4714671       | 20     | 11           | 2           | 1           | 2        | 36/4 OZ    | DOLE     | Peach Diced In 100% Fruit Juice  |   | С       |
| B'fast                   | 52061         | 14     | 8            | 2           | 1           | 2        | 50/8 OZ    | MDW GLD  | 2% MILK  |   | С       |
| Lunch                    | 4009189       | 3      | 2            | 2 k         | 1 k         | 2 k      | 6/5 LB     | SYS CLS  | Peanut Butter Creamy   |   | D       |
| Lunch                    | 4043923       | 4      | 2            | 1           | 1           | 1        | 200/.5 OZ  | SMUCKER  | Jelly Grape Cup  |   | D       |
| Lunch                    | 70313         | 88     | 50           | 10          | 3           | 8        | 8 ea       | Franz    | Pub Bun  | В | D       |
| Lunch                    | 0664369       | 15     | 9            | 2           | 1           | 1        | 48/3.25OZ  | HUNTS    | Pudding Chocolate Snack Sugar-Free                                       |   | С       |
| Lunch                    | 6321299       | 8      | 5            | 1           | 1           | 1        | 96/4 OZ    | HC PLUS  | Juice Apple Shelf Stable   |   | С       |
| Dinner                   | 1188804       | 9      | 5            | 1           | 1           | 1        | 6/43 OZ    | STRKIST  | Tuna Chunk Light in Pouch  |   | С       |
| Dinner                   | 5438452       | 3      | 2            | 3 k         | 1 k         | 1 k      | 4/1 GAL    | KRAFT    | Mayonnaise Lite  |   | С       |
| Dinner                   | 4114914       | 3      | 2            | 1           | 1           | 1        | 300/2 PK   | KEEBLER  | Cracker Saltine Zesta Unsalted   |   | D       |
| Dinner                   | 05816         | 28     | 16           | 3           | 1           | 2        | 1/5#       | GRASMICK | Pan-Asian Blend  | Р | C       |
| B'fast                   | 9848797       | 12     | 7            | 2           | 1           | 1        | 60/4 OZ    | LENDERS  | Bagel Plain Sliced   |   | D       |
| B'fast                   | 3717279       | 7      | 4            | 1           | 1           | 1        | 100/1 OZ   | PHILA    | Cheese Cream Original Spread Cup   |   | С       |
| B'fast                   | 4714655       | 20     | 11           | 2           | 1           | 2        | 36/4 OZ    | DOLE     | Fruit Mix Tropical Fruit in Juice Bowl                                   |   | С       |
| B'fast                   | 52061         | 14     |              | ,           |             | ,        | 50/8 OZ    | MDW GLD  | 2% MILK  |   |         |
| Lunch                    | 6406821       | 10     | 7            | ,           |             |          | 6/2 LB     | JENNIEO  | Turkey Breast Extra Lean Roasted Sliced (.7 oz)                          |   | C       |
| Lunch                    | 3718210       | 10     | ,            |             | 1           |          | 200/7/16OZ | KRAFT    | LITE MAYO  |   |         |
| Lunch                    | 7003          | 78     | 45           | R           | 3           | 7        | 1 ea       | Franz    | Whi Weat loaf  | В | D       |
| Lunch                    | 6324947       | R      | 5            | 1           | 1           | 1        | 96/4 OZ    | HC PLUS  | Juice Cranberry 15% Semisweet Cup  |   | c       |
| Lunch                    | 07524         | 8      | 5            | 1           | 1           | 1        | 1/88 CT    | GRASMICK | Oranges Navel Fancy Fresh  | P | c       |
| Dinner                   | 4013066       | 30     | 17           | 4           | ,           | 3        | 24/7.25OZ  | CAMPBEL  | Soup Tomato Low-Sodium   |   | D       |
| Dinner                   | 4114914       | 3      | 2            | 1           | 1           | 1        | 300/2 PK   | KEEBLER  | Cracker Saltine Zesta Unsalted   |   | D       |
| Dinner                   | 3101583       | 5      | 3            | 1           | 1           | 1        | 6/#10      | SYS CLS  | Bean Green Cut Really Green  |   | D       |
| B'fast                   | 6056741       | 6      | 4            | 1           | 1           | 1        | 120/.89 OZ | NAT VLY  | Snack Bar Granola Variety Pak  |   | D       |
| B'fast                   | 4714671       | 20     | 11           | ,           | 1           | ,        | 36/4 OZ    | DOLE     | Peach Diced In 100% Fruit Juice  |   | C       |
| B'fast                   | 52061         | 14     | 8            | 2           | 1           | 2        | 50/8 OZ    | MDW GLD  | 2% MILK  |   | c       |
| Lunch                    | 4009189       | 3      | 2            | 2 k         | 1 k         | 2 k      | 6/5 LB     | SYS CLS  | Peanut Butter Creamy   |   | D       |
| Lunch                    | 4043923       | 4      | 2            | 1           | 1           | 1        | 200/.5 OZ  | SMUCKER  | Jelly Grape Cup  |   | D       |
| Lunch                    | 70313         | 88     | 50           | 10          | 3           | 8        | 8 ea       | Franz    | Pub Bun  | В | D       |
| Lunch                    | 0664452       | 8      | 5            | 1           | 1           | 1        | 48/3.25OZ  | HUNTS    | Pudding Vanilla Sugar-Free   |   | С       |
| Lunch                    | 6321299       | R      | 5            | 1           | 1           | 1        | 96/4 OZ    | HC PLUS  | Juice Apple Shelf Stable   |   | С       |
| Dinner                   | 0075079       | 3      | 2            | 3 k         | 1 k         | 2 k      | 6/#10      | BUSH     | Bean Kidney Dark Red Low Sodium  |   | D       |
| Dinner                   | 0079634       | 3      | ,            | 3 k         | 1 k         | 2 k      | 6/#10      | BUSH     | Bean Black Low Sodium  |   | D       |
| Dinner                   | 4109724       | 5      | 3            | 1           | 1           | 1        | 6/#10      | SYS CLS  | Carrot Diced Fancy   |   | D       |
| Disposable               | 8146544       | 38     | 22           | 4           | ,           | 4        | 150/9X9*   | EARTHCH  | Container Paper Hinged Fiber Blend                                       |   | D       |
| Disposable               | 3291143       | 5      | 4            | 1           | 1           | -        | 20/50CT    | SYSCO    | Container Faper Hinged Fider Biend Container Foam Round White Squat 8 oz |   | D       |
| Disposable<br>Disposable | 4097457       | 6      | 4            | 1           | 1           | 1        | 10/100CT   | DART     | Lid Plastic Vent 8-12Si-5-8-10820  |   | D       |
| Dispusable               | 409/42/       | 0      | 4            | 1           | 1           | 1        |            |          | DR 1.0370" ACIL 0.1531-3-0-10050   |   | U       |
| Disposable               | 2914808       | 9      | 5            | 1           | 1           | 1        | 1/1000CT   | PRAIRIE  | Spork Plastic Polypropylene Wrapped White Medium White                   |   | D       |
| Disposable               | 1573407       | 3      | 3            | 1           | 1           | 1        | 6/467CT    | TORKADV  | Napkin Dinner 12.75" X 16.25" 2-Ply                                      |   | D       |
| Water                    | 4679009       | 234    | 134          | 25          | 9           | 20       | 48/8 OZ    | PURLIFE  | Water Purified 8 Ounce (4 pp/day)  |   | D       |
|                          | 40/3003       | 234    | 134          | 23          | ,           | 20       |            |          | TOTAL TOTAL OF GRANDS   THE SPECIAL PROPERTY                             |   |         |





# **Order guide template: AFTER**

| <b>Day Part</b> | Item Code | Hosp 1(700) | Pack       | Brand    | Description                    |   | Storage |
|-----------------|-----------|-------------|------------|----------|--------------------------------|---|---------|
| B'fast          | 1535368   | 10          | 6/12 CT    | THOMAS   | Muffin English Original 2 oz   |   | D       |
| B'fast          | 4009189   | 3           | 6/5 LB     | SYS CLS  | Peanut Butter Creamy           |   | D       |
| B'fast          | 4714663   | 20          | 36/4 OZ    | DOLE     | Fruit Mix Bowl In Juice        |   | D       |
| B'fast          | 52061     | 14          | 50/8 OZ    | MDW GLD  | 2% MILK                        | D | С       |
| Lunch           | 3057205   | 10          | 4/3 LB     | MORRELL  | Ham Deli Cooked Sliced .5Ounce |   | С       |
| Lunch           | 7003      | 78          | 1 ea       | Franz    | WhI Weat loaf                  | В | D       |
| Lunch           | 3718210   | 4           | 200/7/16OZ | KRAFT    | LITE MAYO                      |   | D       |
| Lunch           | 01515     | N/A         | 1/24 CT    | GRASMICK | Banana Fresh 24 Count          | Р | D       |
| Lunch           | 01510     | 5           | 1/150 CT   | GRASMICK | Banana Petite Green Tip Fresh  | Р | D       |
| Lunch           | 6320545   | 8           | 96/4OZ     | HC PLUS  | Juice Orange Stable            |   | С       |
| Dinner          | 4104469   | 30          | 24/7.25OZ  | CAMPBEL  | Soup Chicken Noodle Low-Sodium |   | D       |
| Dinner          | 4114914   | 3           | 300/2 PK   | KEEBLER  | Cracker Saltine Zesta Unsalted |   | D       |



#### **Post the Event**

- After Action Report:
  - Sustain (what worked)
  - Improve (what didn't)
- HR support
- FEMA assistance
- Tracking recovery expense:
  - Losses of inventory
  - Hours worked, overtime, temp resources
  - Housing/Transportation
  - Meals fed (registers working or hand counts?)

- Time to debrief, recover, and document actions, and changes to the plan.
- Don't wait till the next one is coming at you!

Review Plan

Capture Data

Service & Test Equipment

Restore Systems

Document & Change as needed





### Additional support and resource ideas:

Supply chain: engage early and often, can they allocate emergency storage?

Waste management, get your provider's plan and incorporate it into yours.

Research mobile kitchen/sanitation assets <u>Home - Kitchens To Go</u> or <u>Stewartsmobile</u>.

Employee housing, zero-based essential personnel, and current facility agreements with local lodging are set up now!

Employee transport, zero-based essential personnel, and current facility agreements with local transit (public and private).



# ABOUT RUCK-SHOCKEY ASSOCIATES, INC.

Ruck-Shockey Associates, Inc. is a market leader in providing support service solutions to augment our client's outcomes in performance, engagement of colleagues as well as customers, and quality results.







14 June 2024

Operations
Driving
Outcomes

# THIS IS NOT A TEST!

Take a deeper dive.

As a thank you for attending this presentation, Ruck-Shockey Associates, Inc. offers you a free 30-minute disaster planning consultation with Georgie Shockey or Michael Salvatore.

Book your time here:

Georgie@ruckshockey.com Michael@ruckshockey.com

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Thank you for this opportunity to present today.

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